Models of Grief and Their Clinical Implications

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April 6, 2017 Howard R. Winokuer, Ph.D., LPC, NCC, FT



Generic Grief and Loss

* Definitions

Grief – Process of social, somatic and emotional reactions to perceptions of loss.

Bereavement – Objective situation of having lost someone significant.

Mourning – Cultural response to grief, actions and manners of expressing grief.



Generic Grief and Loss

Grief Myths

- >Linear event
- >Unrelated Events
- **≻Time Frame**



Stage Based Theories

Kubler – Ross	<u>Gorer</u>	Parkes/Bowlby
Denial	Shock	Numbness/shock
Anger		Yearning/searching
Bargaining	Intense Grief Work Reestablish physical and	
Depression		Disorganization/despair
Acceptance		Reorganization

mental balance



Bowlby's Attachment Theory

*Attachment theory is an important way to conceptualize the grief process.

*Bowlby (1969) suggested that individuals reacted to grief based attachments.



Bowlby's Attachment Theory

"Since the goal of attachment is to maintain an affectional bond, any situation that appears to endanger that bond will elicit action to preserve it. The greater the perceived threat of loss, the more intense and varied the actions will be to prevent it"

(Rando, 1984, p. 21)



Bowlby's Attachment Theory

*Attachment theory provides a foundation for the forming of strong, long-lasting bonds between a mother and child. This bond influences both the social behavior of individuals as well as the perception of themselves and others. As the individual ages, this theory can be generalized to the bonds formed in adult relationships.

Bowlby's Attachment Theory

*In this early stage of grief, an individual tends to try to recreate and restore the lost relationship through searching for the individual.

*When the individual realizes that the person is not returning, despair and detachment take the place of the searching behavior.



Bowlby's Attachment Theory

*In relationship to grief, attachment theory can be viewed as a paradigm to understand the nature of adult relationships and to understand the belief that as individuals are able to form new relationships, they can heal from the pain of the lost relationship.

(Bowlby, 1980)



Bowlby's Attachment Theory

*When a loved one dies, there is a heightened level of attachment leading to an intense range of emotions from ambivalence to sadness and anxiety.

(Bowlby, 1988)



Bowlby's Attachment Theory

*The degree of attachment can be an influential factor in determining how an individual may respond to the death of a spouse.



Bowlby's Attachment Theory

*The nature of the attachment is often a predictor of bereavement outcome. The stronger the attachment an individual has to the deceased, the more severe the grief response.



Rubin's Two Track Model of Bereavement

- 1) Loss is a double process event:
 - a) Attack on the relational bond to individual that requires the bereaved individual to make major modification in their internal relationship,
 - b) Loss and aftermath are major traumatic stressors capable of affecting the bereaved individual at all levels of bio-psychological functioning.



Rubin's Two Track Model of Bereavement

- 2) Dual Axes clarify two dimensions of loss:
 - a) Relationships
 - b) Functioning

Worden's Task Model of Bereavement

Task 1

To Acknowledge the Reality of the Loss.



Worden's Task Model of Bereavement

*In Worden's first task, it is important for the grieving individual to realize that his or her loved one *HAS* died and will not return.

*The purpose of this task is to counter the defense mechanism of denial, the belief that the individual may somehow return.

Worden's Task Model of Bereavement

*Denial can take many forms, but it most often involves denying either the facts of the loss, the meaning of the loss, or the irreversibility of the loss.

*Denying the facts of the loss can vary greatly. Some individuals experience a slight distortion, whereas others may experience delusions.

Worden's Task Model of Bereavement

*Denying the meaning of the loss is another way people tend to protect themselves.

Persons tend to experience the loss as less significant than it actually is.

*Denying the nature of the relationship is another way the bereaved may avoid the reality of the death.

Worden's Task Model of Bereavement

*It is common for bereaved individuals to make statements such as "We were never really close" or "I don't miss her" to keep from acknowledging the reality of the loss.

*Some people remove all reminders of the individual so they are not faced with the reality of the death.



Worden's Task Model of Bereavement

Task 2

To Process The Pain of Grief



Worden's Task Model of Bereavement

*The second task is to work through the pain of grief. Often this task is very difficult for the bereaved individual to complete, since society is not comfortable with mourners.

*It is necessary for the individual to experience the pain of grief in order to heal. The suppression of the feelings could prolong the period of mourning.

(Parkes, 1972)



Worden's Task Model of Bereavement

*Working through the pain of grief has to be dealt with on a number of different levels, including emotional, behavioral, cognitive, physical and spiritual.



Emotional

- Shock/numbness
- Depression
- Sadness
- GUILT/self-reproach
- Loneliness
- Anger
 - a) Self
 - b) Others
 - c) Deceased
 - d) God

Denial

Sorrow

Relief

Anxiety

Helplessness

Yearning

Emancipation

Abandonment

Powerlessness



<u>Physical</u>

- Anxiety/heart palpitations
- Dry Mouth
- Tight chest/throat
- Muscle weakness
- Overreaction of loud noises
- Breathlessness
- Loss of sexual desire
- Treasuring objects
- Anorexia

Health Concerns

Lack of energy

Depersonalization

Weight gain/loss

Searching

Hollowness in stomach

Hyper sexuality

Physical pain

G.I. disturbance



<u>Behavioral</u>

•Sleep disturbance

Appetite disturbance

Absentmindedness

Social withdrawal

Dreams of deceased

Searching/calling out

•Restless over activity

Crying

- Clinging to reminders
- Avoidance of reminders of the deceased

Inability to initiate and maintain activities

Cognitive

- Disbelief/denial
- Thought pre-occupation
- Concentration difficulty
- Visual/auditory connections

Confusion

Sense of presence

Forgetfulness

Repetition of events

Spiritual

- Loss of faith and belief systems
- Questioning faith/belief



Worden's Task Model of Bereavement

Task 3

To Adjust to a World without the Deceased



Worden's Task Model of Bereavement

Loss means different things to different people. Part of the work of grief is understanding what is lost.

Often, survivors are unaware of the important roles played by the deceased for a period of time after their death.

(Worden, 2009)



Worden's Task Model of Bereavement

*Bereaved individuals have to adjust not only to the change in roles, but also may be confronted with adjusting to a new sense of self.



Worden's Task Model of Bereavement

*Another area of adjustment relates to one's sense of the world.

*Often, the death of someone close challenges an individual's fundamental life values and philosophical beliefs.

*Often, this leads to a search for meaning for the survivor.

Worden's Task Model of Bereavement

Task 4

To Find and Endearing
Connection with the Deceased in
the Midst of Embarking on a New
Life



Worden's Task Model of Bereavement

* Individuals often tend to hold on to past attachments, thus hindering the ability to make new ones.

*Some people make a decision to never love or care for anyone again.



Worden's Task Model of Bereavement

*Many people have a difficult time completing the task of "moving on" because of the belief that their life ended when the loss occurred.



Stroebe's Dual Process Model

*According to the dual process model, loss adaptation involves a fluctuating process of both confronting and avoiding a range of stressors along two primary dimensions: loss orientation and restoration orientation.

Stroebe's Dual Process Model

<u>Loss oriented stressors</u> – are those associated with the loss itself, for example, ruminating about the loss or the pre-loss situation, reacting emotionally to the loss, exploring the meaning of loss, missing the absent lost object, experiencing troubled or pleasurable remembering, and reviewing the events surrounding the loss.

Stroebe's Dual Process Model

When in loss orientation, the griever avoids these stressors at times and confronts these stressors at other times. For example, a griever may feel and express sadness and anger (confronting stressors) with their family and friends but actively distract themselves while at work (avoiding stressors).



Stroebe's Dual Process Model

*Both avoidance and confrontation are seen as the normal, natural processes of loss adaptation.



Stroebe's Dual Process Model

<u>Restoration oriented stressors</u> - are associated with the consequences of loss, that is, dealing with the changes that result from the primary loss. These include: reviving one's identity, adapting family roles, making meaning-of-life changes, reorganizing plans for the future, adapting family roles and rules, learning new skills, engaging in different activities, dealing with loneliness and managing emotions related to the changed situation.

Stroebe's Dual Process Model

A critical component of the dual process model proposes that adaptation normatively involves a dynamic "oscillation," or shifting back and forth, between loss orientation and restoration orientation in a self-regulating manner over the course of time and sometimes within a single day.

Stroebe's Dual Process Model

The rate and timing of oscillation are affected by the nature and meaning of the loss and the unique personal, social familial, developmental, and cultural influences at work for the griever.



Stroebe's Dual Process Model

Loss Orientation

Grief Work

Intrusion of grief

Relinquishingcontinuing-relocating bonds/ties

Denial/avoidance of restoration changes

Restoration Orientation

Attending to life changes

Doing new things

Distraction from grief

Denial/avoidance of grief

New roles/identities/ relationships

Oscillation



Neimeyer's Reconstructionist Model

*Grief is about the delicate balance between holding on and letting go. Marked ambivalence is often present. Yearning and longing are at the heart of grief. Grief is not completely characterized by one emotional state — it lacks the clarity of anger and the longing in sadness. There is continual confrontation with the continual presence of, and the absence of the lost person(s).

Neimeyer's Reconstructionist Model

"Overarching cognitive-affective-behavioral structure that organized the micro narrative of everyday life into a macro narrative that consolidates our self understanding, establishes our characteristic range of emotions and goals, and guides our performance on the stage of the social world." Neimeyer, *Narrative Inquiry*



Neimeyer's Reconstructionist Model

Disorganized Narratives—loss of coherence, such as a trauma (Neimeyer, Constructions of Disorder)

- * An event that disrupts one's sense of autobiographical continuity and coherence,
- * Become dislodged from sense of "who you are,"
- * Is usually associated with single incident trauma, high anxiety.



Neimeyer's Reconstructionist Model

Dissociated Narratives (examples might be incest or suicide—highly stigmatized/disenfranchised loss)

- * "Silent stories" that cannot be told, creating invisible barriers between self and other(s),
- * Fosters further compartmentalization of self, and an attitude of rigorous self-monitoring,
- * Associated with secrecy, stigmatizing the loss.



Neimeyer's Reconstructionist Model

* We learn to silence ourselves in response to the averted gaze, the poignant and uncomfortable silences after we have shared our stories, or the unreturned phone calls; we may also feel protective of others who would be affected by our sharing.



Neimeyer's Reconstructionist Model

Dominant Narratives and stories that constrict (for example, depression)

- * A problem-saturated account of self, world, future becomes all-encompassing
- * Sense of self becomes "all too clear"
- * Colonizes person as well as social world
- * Associated with repeated trauma, hopelessness



Martin and Doka's Adaptive Grieving Styles

This model centers on the different patterns exhibited by grieving people as they experience loss and the various strategies people use to adapt to loss. These patterns and strategies reflect the unique manner in which a given individual inwardly experiences and outwardly expresses grief.



Martin and Doka's Adaptive Grieving Styles

*Three primary styles are visualized along a continuum:

- *Intuitive grieving style,
- *Instrumental grieving style,
 - *Blended grieving style.



Martin and Doka's Adaptive Grieving Styles

*Intuitive grieving style

People who exhibit an *Intuitive grieving* style experience grief primarily in terms of intense emotions, express their feelings, and talk about their grief in affective language.



Martin and Doka's Adaptive Grieving Styles

*Intuitive grieving style

*Such individuals benefit from adaptive strategies that facilitate emotional processing and connecting with others (e.g., grief groups).



Martin and Doka's Adaptive Grieving Styles

*Instrumental grieving style

People who exhibit an *Instrumental grieving style* experience grief more cognitively and behaviorally, are more modulated in their feelings and tend to express their grief in terms of thought and behavior.



Martin and Doka's Adaptive Grieving Styles

*Instrumental grieving style

*They benefit most from adaptive strategies / that facilitate analysis and activity (e.g., problem solving).



Martin and Doka's Adaptive Grieving Styles

*Blended grieving style

*People who exhibit a *Blended grieving* style combine elements of both *intuitive* an *instrumental* styles, but with a greater tendency toward one or the other.



Martin and Doka's Adaptive Grieving Styles

*Blended grieving style

There is no ideal or preferred grieving style and no suggestion of pathology attached to any particular pattern. Instead, grieving styles simply reflect the natural differences among individuals that result from personality traits as well as social, developmental, and social influences.

(Martin and Doka, 2000)



*Loss is often seen as the result of death of a loved one or someone close to us, however, many deaths (non-finite losses), also impact an individual on many different levels. Rather then being external losses, they, instead, are internal in nature. These are losses that occur when something dies inside of us.

Throughout the course of life, people repeatedly experience events that challenge one's view of themselves and the world around them. In struggling with these challenges, and individual often enters the grief process, which helps them to adapt and integrate these changes and losses into the fabric of their lives in a meaningful way.

(Harris, 2011)

*Oftentimes and individual experiences profound anxiety because they can no longer live under the illusion that things can remain constant and unchanging, and this realization usually occurs as a result of the experience of a significant loss in their lives.

*Even though an individual may attempt to function as if there is certainty and stability in everyday life, the world around them and their bodies change as the result of a loss or life transition.



*Weenolsen (1988) speaks of our innate resistance to change and our belief that things can remain the same as the "fundamental illusion," functioning to allow us to feel safe and solid in the word.

However, our clinging to this image causes us great difficulty when the illusion cannot be maintained, such as when a major loss event does indeed occur or when we come to the realization that we have very little control over ourselves and the people, places and things that matter very much to us.

*Viorst (1986) stated that the losses we experience are necessary for us to grow and adapt as part of our normal functioning. In her book *Necessary Losses*, she stated that loss is natural, unavoidable, and inexorable. She further claimed that losses are necessary because we grow by losing and leaving and letting go.

"Throughout our lives, we grow by giving up. We give up some of our deepest attachments to others. We give up certain cherished parts of ourselves. We must confront, in the dreams we dream, as well as in our intimate relationships, all that we never will have and never will be. Passionate investments leaves us vulnerable to loss..... And sometimes, no matter how clever we are we must lose"

(Viorst, 1986, p. 3)



*The experience of loss may be subtle or overwhelming. Our losses may or may not be recognized by those around us, but it is our subjective appraisal and experience of these losses that matter.



*Harvey (2002) discussed the role of emotional investment and attachment in the loss experience, stating that a major loss is

"...the loss of something in a person's life in which the person was emotionally invested.... By 'emotional investment' I mean that we imbue these events with emotional meaning and in reaction to them we behave in ways that reflect the fact that they matter. They do not go away from our reflection and memory easily. In fact, we hang on to them intentionally and memorialize their value in our lives.

(Harvey, 2002, p. 5)

Non-Finite Losses Types of Losses

- *Death
- *Divorce
- *Retirement
- *Loss of a job
- *Being burglarize



Non-Finite Losses Types of Losses

- *Loss of trust in a friend
- *Moving
 - *Fire
 - *Loss of brain functioning
 - *Loss of health



Thank You!

Howard R. Winokuer, PhD, FT

The Winokuer Center for Counseling and Healing
715 Providence Road
Charlotte, NC 28207

(ofc) 704-333-5598, (fax(704-334-8246

Email: hwinokuer@carolna.rr.com

Webpage: <u>www.thewinokuercenter.com</u>

